This

day of

COUNTY OF GREENVILLE	.)	1		
Personally appeared before me the within-named Hugh B. C	Virginia	Richardson and	I made oath that he saw	
sign, scal, and as Jas. M. Richards	his act a	nd deed deliver the within mort		
Sworn to and subscribed before me		witnessed the execution ther	eof.	
	10#1			
Eyon my or Moremon	er , 1954 .	Vugue Recard		
form Auch	entiques).	wajiwa juana	m	i
New Y Public for South Ca	rolina.			
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	}	RENUNCIATION (OF DOWER	
. I, Jas. M. Richards	son Nota	ry Public for South Carolina, do		
whom it may concern that	nes C. Coope		vife of the within-named	
nugn b. Cooper -	יות בור			
separately examined by me, did declar fear, of any person or persons whoms				
Federal Land Bank of Columbia its s	ocver, remodifice, r	elease, and forever relinquish unto	the within-named The	
, , to this bing until	he premises within	mentioned and released.	and their right and claim	
Given under my hand and seal this	29th day	, a	<i>a</i>	
of November	, 195 4	agnes C. (ooper	
from the	L.S.)	0		
Notary Public for South Car	olina.	_		
		•		
Recorded November 29t	h, 1954, at	3:00 P.M. #27332		
		•		
•				İ
		e was ice at lay of ly en- led in Page	15 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
		9 5 B 2 G	19 0 N	d .
	₩	at at d	5 2	1
Z GA	INK	rtgago y offi ediatel record	tyGra eyanc NK NK	
RTGA	BANK	A, mortgag my office the d dumediate y record at	canixea onveyanc BANK c. 200568	\
P-215 ST. P.	~ 4	JNA, in mortgag in my off 29th delimediate duly record	Exstantiscense: Conveyance. D BANK A ia, S. C. 288688	14
ROLINA, MORTGA	~ 4	JNA, in mortgag in my off 29th delimediate duly record	CC Conveyance Conveyance Conveyance AND BANK IBIA	111
	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	Mesne Conveyanc LAND BANK UMBIA Columbia, S. C. 200568	1111
	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	of Mesne Conveyanc AL LAND BANK OLUMBIA pany, Columbia, S. C. 288568	114 ,7
	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	K Creation Research Server of Mesne Conveyanc ERAL LAND BANK COLUMBIA COMPAN, Columbia, S. C. 206668	14 ,7
	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	EDERAL LAND BANK OF COLUMBIA OF COLUMBIA OF COLUMBIA	14 7
	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	KRCKKK CERROLAR PERSONAL SERVERS CONVEYANCE FEDERAL LAND BANK OF COLUMBIA L. Bryan Company, Columbia, S. C. 206668 L. Mar & 3 = 176,	14 17
Number S-1 OF SOUTH CAF OF Greenville RTIZATION gh B. Cooper	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	HE FEDERAL LAND BANK F. B. L. Bryan Company, Columbia, S. C. 200568	14 17
Number S-1 OF SOUTH CAF OF Greenville RTIZATION gh B. Cooper	TO ERAL LAND COLUMBIA	JNA, in mortgag in my off 29th delimediate duly record	EXCENSION Register of Mesne Conveyance Strings, Register of Mesne Conveyance THE FEDERAL LAND BANK FOOF COLUMBIA The R. L. Bryan Company, Columbia, S. C. 208568	14 7 11
Number S-1 OF SOUTH CAF OF Greenville RTIZATION gh B. Cooper	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	SUCCESSION REGISTER OF Mesne Conveyance THE FEDERAL LAND BANK COLUMBIA The B. L. Bryan Company, Columbia, S. C. 200508	14 7 11 700
	LAND JMBIA	reby certify that the within mortgage and for lodged for record in my off M. o'clock on the 29th of mber 1954, and immediate a the proper indexes and duly record state Mortgage Book 618, at	of Mesne AL LAND JLUMBIA Pany, Columbia,	14 17 11 11000
Number S-1 OF SOUTH CAF OF Greenville RTIZATION gh B. Cooper	LAND JMBIA	JNA, in mortgag in my off 29th delimediate duly record	GRATICE CANTAINS Register of Mesne Conveyance THE FEDERAL LAND BANK Secon Food Columbia, S. C. 200508 The B. L. Bryan Company, Columbia, S. C. 200508	14 7 11
Number S-1 STATE OF SOUTH CAF COUNTY OF Greenville AMORTIZATION Hugh B. Cooper	TO THE FEDERAL, LAND OF COLUMBIA	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mortgag filed and or lodged for record in my off 3:00/M. o'clock on the 29th o'November 1954, and immediate tered on the proper indexes and duly record Real Estate Mortgage Book 618, at 123		14 17 11 TOO
Number S-1 Number S-1 STATE OF SOUTH CAE COUNTY OF Greenville AMORTIZATION Hugh B. Cooper	TO THE FEDERAL LAND OF COLUMBIA	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mortgag filed and/or lodged for record in my off 3:00/M. o'clock on the 29th o'November 1954, and immediate tered on the proper indexes and duly record Real Estate Mortgage Book 618, at 123		14 7 11
Number S-1 Number S-1 STATE OF SOUTH CAE COUNTY OF Greenville AMORTIZATION Hugh B. Cooper	TO THE FEDERAL LAND OF COLUMBIA	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mortgag filed and or lodged for record in my off 3:00/M. o'clock on the 29th o'November 1954, and immediate tered on the proper indexes and duly record Real Estate Mortgage Book 618, at 123		14 7 10 1000
Number STATE OF SOUTH CAR which will be executed when the state of the	TO THE FEDERAL LAND OF COLUMBIA	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mortgage filed and/or lodged for record in my off 3:00/M. o'clock on the 29th o'November 1954, and immediate tered on the proper indexes and duly record Real Estate Mortgage Book 618, at 123	nd Bank of Columbia, nce should it be signed	14 17 11 W
Note—The following certificate is for the which will be executed when the by the attorney of the borrower. I, the undersigned according to the documents hereinafter.	TO THE FEDERAL LAND OF COLUMBIA	STATE OF SOUTH CAROLINA, Country of Greenville I hereby certify that the within mortgag filed and/or lodged for record in my off 3:00/M. o'clock on the 29th o November 1954, and immediate tered on the proper indexes and duly record Real Estate Mortgage Book 618 at 123	nd Bank of Columbia, nce should it be signed ia, hereby certify that,	14 17 10 WOOD
Note—The following certificate is for the which will be executed when the by the attorney of the borrower. I, the undersigned according to the documents hereinafter the property which is described in the according to the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the documents hereinafter the property which is described in the according to the according to the documents hereinafter the property which is described in the according to the acc	TO THE FEDERAL LAND OF COLUMBIA	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mortgag filed and/or lodged for record in my off 3:00/M. o'clock on the 29th o November 1954, and immediate tered on the proper indexes and duly record Real Estate Mortgage Book 618 at 123	nd Bank of Columbia, nce should it be signed ia, hereby certify that, k, this mortgage covers	14 17 11 11 11 11 11 11 11 11 11 11 11 11
Number STATE OF SOUTH CAR which will be executed when the by the attorney of the porrower I, the undersigned	TO THE FEDERAL LAND TO THE FEDERAL LAND TO THE FEDERAL LAND OF COLUMBIA	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mortgage filed and/or lodged for record in my off 3:00/M. o'clock on the November 1954, and immediate tered on the proper indexes and duly record Real Estate Mortgage Book 618 123	nd Bank of Columbia, ince should it be signed ia, hereby certify that, k, this mortgage covers. Land Bank appraiser's	14 17 10 1100

, 195

Counsel.