

VOL 610 PAGE 18

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern: I,-- **Lula Griffith,**  
SEND GREETING:

Whereas, **I**, the said **Lula Griffith,**  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **E. P. Edwards**

in the full and just sum of **One thousand and no/100 (\$1,000.00) Dollars - - - - -**  
**- - - - -**, to be paid **thirty five dollars each month for first**  
**eleven months from date, and entire balance twelve months from date,**

**- - - - -** with interest thereon from **date hereof**  
at the rate of **seven** per centum per annum, to be computed and paid **annual basis, in said**  
**monthly payments,**

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Lula Griffith**  
**- - - - -**, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **E. P. Edwards,**  
**- - - - -** according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**  
**- - - - -**, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **E. P. Edwards,**  
**his heirs and assigns:-**

**That certain lot of land, with the improvements thereon, in Needmore section, Chick Springs Township, Greer School District, said County and State, and beginning at an iron pin at Wash Miller's corner, and runs thence South one hundred forty-three (143) feet along said Miller's line to an iron pin; thence West sixty-eight and five-tenths (68.5) feet to iron pin; thence North one hundred thirty-eight (138) feet to iron pin; thence East fifty-six and three-tenths (56.3) feet to the beginning corner, containing 8.736 square feet, more or less: Bounded North by Jim Jenkins; East by Wash Miller; South by M. D. Fowler, and West by M. D. Fowler, and being the same conveyed to me**

May 11, 1964

*Paid and satisfied*

Witness:  
E. P. Edwards  
Carl Johnson  
Mason Dean Edwards

SATISFIED AND EXTENDED BY DEEDS  
12<sup>5</sup> 11 May 1964  
R. H. C. FOR GREENVILLE COUNTY, S. C.  
At 1132 1/2 ...