

VOL 607 PAGE 514

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I , NETTIE SMITH - - - - -

- - - - - am well and truly indebted to  
JOSEPH B. STEVENS - - - - -

in the full and just sum of THREE THOUSAND AND NO/100 (\$3,000.00) - - - - -  
Dollars, in and by certain promissory note in writing of even date herewith, due and payable  
FORTY AND NO/100 Dollars (\$40.00) per month, commencing October 10, 1954, and FORTY  
AND NO/100 Dollars (\$40.00) on the Tenth (10) day of each month thereafter, until paid  
in full,

with interest from date at the rate of Six (6%) per centum per annum  
until paid; interest to be computed and paid semi-annually and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-  
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said NETTIE SMITH,

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released, and by these presents do grant, bargain, sell and release unto the said JOSEPH B. STEVENS, his  
heirs and assigns:

All that certain lot of land, situate in Simpsonville, in said County  
and State, and more particularly described as follows:

SAID lot is situate on the South side of the street running  
from Hedge Street toward Cedar Grove Baptist Church and the  
Colored School Grounds with dimensions of FIFTY feet on said  
street and running back SEVENTY-FIVE, being 50 by 75 feet, and  
is the same lot of land conveyed to T. M. Goldsmith by deed  
recorded in Deed Book 103, at Page 171 in the R.M.C. Office for  
said County and State.