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State of South Carolina

State of South Caronna	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	_)
To All Whom These Presents May (Concern:
I, William A. Vaugha, Jr., of Greenville	e County,
	SEND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and these presents am/are well and truly indebted to FI	by my/our certain promissory note, in writing, of even date with RST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-
VILLE, in the full and just sum of Six Thousan	nd and No/100
(\$ 6.000.00) Dollars, with interest at the	ne rate specified in said note, to be repaid in installments of
Dollars upon the first day of each and every caler with interest has been paid, said monthly payment monthly on the unpaid balance, and then to the paym any portion of the principal or interest due thereund or failure to comply with any of the By-Laws of said whole amount due under said note, shall, at the option	ndar month hereafter in advance, until the full principal sum, so shall be applied first to the payment of interest, computed tent of principal; said note further providing that if at any time ler shall be past due and unpaid for a period of thirty (30) days, d Association, or any of the stipulations of this mortgage, the n of the holder thereof, become immediately due and payable, aid note further providing for ten (10%) per centum attorney's

fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Mills Avenue Extension, near its intersection with Chapman Road, and being shown as a portion of 2.32 acres according to a plat of property formerly owned by J. P. Stevens & Co., located at Dunean Mills, said plat being prepared by Pickell and Pickell, June 23, 1953, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the southern side of Mills Avenue Extension, which point is 176.8 feet west of the intersection of Mills Avenue Extension and a 15-foot alley, and running thence S. 19-30 E. 175 feet, more or less, to a point on the north-western side of a 15-foot alley; thence with said alley, S. 25-14 W. 38 feet, more or less, to a point in line with property now or formerly belonging to Duke Power Company; thence with Duke Power Company's line, N. 60-38 W. 78 feet, more or less, to a point; thence N. 19-30 W. 147 feet, more or less, to a point on the southern side of Mills Avenue Extension; thence with said avenue, N. 71-10 E. 75 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

"The above described property is a portion of the same conveyed to me by C. J. Pride by deed dated May 3, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 500, at page 57."