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THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville, R.M.C.

BOOK 590 PAGE 457

To All Whom These Presents May Concern:

I, W. H. Burton,

SEND GREETING:

Whereas, I, the said W. H. Burton  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to J. A. Henry as Committee for  
Raleigh S. Burchett  
in the full and just sum of Four Thousand and No/100 (\$4000.00) Dollars  
to be paid in quarterly installments of \$75.00 each,  
beginning June 25, 1954, and continuing on the third  
month thereafter until paid in full

with interest thereon from date  
at the rate of six per centum per annum, to be computed and paid quarterly  
until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said W. H. Burton

in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said J. A. Henry as  
Committee for Raleigh S. Burchett according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said W. H. Burton  
in hand well and truly paid by the said J. A. Henry as Committee for  
Raleigh S. Burchett  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said  
J. A. Henry as Committee for Raleigh S. Burchett, his successors and  
assigns forever:

All that tract of land, situate, lying and being in  
Greenville County, State of South Carolina, School  
District 160, on New Dunham Bridge Road, being known  
and designated as Lot No. 15, Block 3, page 243, of the  
Greenville County Block Book, and having the following  
metes and bounds, to-wit:

BEGINNING at an iron pin at J. A. Creswell's corner  
in New Dunham Bridge Road, and running thence along  
said road, S. 15 W. 210 feet to an iron pin; thence  
S. 65 E. 925 feet to the outer line of a branch;  
thence with said branch in a Northerly direction,  
210 feet to an iron pin at the line of J. A. Creswell  
property; thence with that line, N. 65 W. 945 feet  
to the beginning corner, containing 4 1/2 acres, more  
or less, and being the same conveyed to W. H. Burton  
by deeds recorded in the R. M. C. Office for Greenville  
County, South Carolina, in Vol. 431, page 343, and  
Vol. 394, page 8.

For Release Lot Dunham Bridge Rd. Per D. and B. Book 517 Page 457 and 458