

FILED
GREENVILLE CO. S. C.

MAR 18 4 38 PM 1954

GILLIE FARRISACRTH
R.M.C.

VA Form 4-5438 (Direct Loan)
May 1953. Servicemen's Read-
justment Act (88 U. S. C. A.
694 (f)).

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: RONALD CLIFFORD RAGAN - - - - -

- - - - - of
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
H. V. Higley, as Administrator of Veterans' Affairs, an Officer of the
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated
herein by reference, in the principal sum of FIVE THOUSAND, TWO HUNDRED FIFTY AND NO/100 - - -
- - - - - Dollars (\$ 5,250.00), with interest from date at the rate of
four and one-half per centum ($4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the
Mortgagor, in monthly installments of Thirty-Three and 22/100 - - - - - Dollars
(\$ 33.22), commencing on the 17th day of April, 19 54,
and continuing on the 17th day of each month thereafter until the principal and interest
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the 16th day of March, 19 74.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors
in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land lying and being
in Greenville Township, Greenville County, State of South
Carolina, on the North side of Alberta Avenue, just off Parker
Road, known as the greater portion of Lot No. 17, as shown on
plat in subdivision of Property of D. L. Bramlett as made by
W. J. Riddle, Surveyor, in March, 1937, said plat being re-
corded in the R.M.C. Office for Greenville County in Flat Book "I", page
139, and being more fully described according to a plat of Property
of Ronald C. Ragan made by C. C. Jones, October 10, 1953, as follows:

BEGINNING at an iron pin on the Northerly side of Alberta
Avenue, which iron pin is the joint front corner of Lots 16 and 17,
and running thence along Alberta Avenue N. 75-45 E. 70 feet to
an iron pin; thence N. 15-00 W. 215.9 feet to an iron pin; thence
S.68-37 W. 75.4 feet to an iron pin; thence S. 16-15 E. 209.2 feet
to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein
described and in addition thereto the following described household appliances, which are and shall be deemed
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

- Oil Heater
- 30 Gal. electric water heater