

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

VA Form 4-6228 (Home Loan)
May 1950. Use Optional
Servicemen's Readjustment Act
(38 U.S.C.A. 894 (a)). Accept-
able to R.F.C. Mortgage Co.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: I, ALAN ARTHUR FENTON,

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of - - - - Ten Thousand, Nine Hundred
and No/100 - - - - - Dollars (\$10,900.00), with interest from date at the rate of
four and one-half per centum (4½ %) per annum until paid, said principal and interest being payable
at the office of C. Douglas Wilson & Co.
in Greenville, South Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-Eight and
97/100 - - - - - Dollars (\$ 68.97), commencing on the first day of
May, 1954, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of April, 1974.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; being known and designated as Lot No. 9, Block "D" on
the South side of Woodmont Circle in a subdivision known as Brookforest,
plat of which is recorded in the R.M.C. Office for Greenville County,
South Carolina, in Plat Book "BB" at page 41, and, according to said
plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Woodmont
Circle, joint front corner of Lots Nos. 9 and 8, Block "D", which iron
pin is situate 510 feet in a Southwesterly direction from the intersec-
tion of Woodmont Circle and Augusta Road; running thence along the
South side of Woodmont Circle, S. 78-16 W. 85 feet to an iron pin at
the joint front corner of Lots Nos. 9 and 10, Block "D"; thence running
along the joint line of said last mentioned lots, S. 11-44 E. 145.8
feet to an iron pin joint rear corner of Lots Nos. 9 and 10, Block "D";
running thence N. 65-41 E. 92.3 feet to an iron pin joint rear corner
of Lots Nos. 9 and 8, Block "D"; running thence along the joint line
of said last mentioned lots, N. 6-20 W. 20 feet to an iron pin; thence
continuing along the joint line of said lots, N. 15-26 W. 106.1 feet to
an iron pin on the South side of Woodmont Circle, the point of begin-
ning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

One G.E. Dishwasher

16-49888-1

*The note for which this within mortgage given to secure having been paid
and the mortgage is hereby discharged.*



RECORDED AND CANCELLED OF RECORD

MAY 19 1954

R.M.C. FOR GREENVILLE COUNTY, S. C.