

BOOK 585 PAGE 400  
State of South Carolina,

SATISFACTION

Greenville County

Farmer's Bank of Simpsonville

I, T.M. Douglas and Wilma A. Douglas the owner and holder of a mortgage executed by  
on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
covering Real Estate Chattel Mortgage in Greenville County Fairview  
Township Forty-Five Hundred and No/100- - - Dollars, (\$ 4500.00 )  
recorded in the office of Register of Mesne Conveyances in Book 547 at page 148 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower Ollie Farnsworth  
Mrs. Ollie Farnsworth, Register Mesne Conveyances to enter satisfaction of the same upon the records of  
her office.

Witness my/our hand and seal this 26th day of January 19 54

Witnesses:

Elizabeth B. Hughes  
S. W. Hiott, Jr.

FARMER'S BANK OF SIMPSONVILLE  
By: D. L. Bramlett, Jr. SEAL  
SEAL

State of South Carolina,

Greenville County

PERSONALLY appeared Elizabeth B. Hughes

and made oath that she saw the within named Farmer's Bank of Simpsonville, By:

D. L. Bramlett, Jr., President

sign, seal and deliver the within Satisfaction piece, and that she with S. W. Hiott, Jr.

witnessed the execution thereof.

SWORN TO before me this 26th day  
of January A. D., 19 54

W. H. [Signature] (L. S.)  
Notary Public for S. C.

Elizabeth B. Hughes

FILED  
GREENVILLE CO. S. C.

FEB 4 - 1954

2613

.75

FEB 4 8 50 AM 1954

OLLIE FARNSWORTH  
R. M. C.

LOVE THORNTON & BRYAN

STATE OF SOUTH CAROLINA,

County of GREENVILLE

Personally appeared before me D. L. Bramlett, Jr.  
who being duly sworn deposes and says that he is the bona fide owner and holder of  
the within Bond and Mortgage that the same has not been assigned hypothecated or  
otherwise disposed of and that the same has been lost or destroyed and after diligent  
search cannot be found. That deponent has full authority to mark the Mortgage satis-  
fied and cancelled of record.

SWORN to before me this 26th  
day of January 19 54

W. H. [Signature]  
Notary Public for S. C.

D. L. Bramlett, Jr.

Filed for record 4th day of February 19 54 at 8:50 A. M. #2613

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 8:50 o'clock  
A. M. Feb. 4th, 1954  
and recorded in Real Estate  
Mortgage Book 585