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THE STATE OF SOUTH CAROLINA

COUNTY OF GREEVILLE.

AUG 31 11 49 AI 1555 LIE FARHSHORE

To All Whom These Presents May Concern: We, H. J. and Ruby Moore,

SEND GREETING:

Whereas,

, the said H. J. and Ruby Meere,

in and by

certain

promissory.

note in writing, of even date with these

Presents, We are

well and truly indebted to F. B. Pinson,

in the full and just sum of Five Hundred and ne/100 - - - - (\$500.00) Dollars , to be paid \$40.00 per month beginning September 25, 1953

and on the 25th. day of each and every menth thereafter until paid in full, payments to be applied first to interest and the balance to principal.

, with interest thereon from

at the rate of gir per centum per annum, to be computed and paid

until paid in full: all interest not paid when due to bear

monthly,

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon-and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That We , the said H. J. and Ruby Moore,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said F. B. Pinson,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said F. B. Pinson,

, in hand well and truly paid by the said F. B. Pinson,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said F. B. Pinson,

All that piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township in School District 5-D, containing 40 acres, more or less, and being more particularly described as follows, to-wit:

BEGINNING at a point in the center of a branch hear a spring and running thence N. 8-3/4 W. 5.20 chains; thence N. 9-1/4 E. 5.00 chains to a point; thence N. 18-1/2W. 8.00 chains to a point; thence S. 89-3/4 E. 7.00 chains to a point; thence S. 3/4 E. 8.78 chains to a point; thence N. 82-3/4 W. .72 chains to a point; thence S. 5 E. 7.30 chains to a stone; thence east on a line 3.23 chains to a stone; thence S. 23-1 ast on a line 3.23 chains to a stone; thence S. 23-3/4 E. 18.81 chains to a steme; thence S. 51-1/4". 6.80 chains to a point; thence N. 33-1/4W. 1.80 chains to a stone; thence S. 51-1/4". 10.70 chains to a Spanish Oak on the bank of the branch; thence up the branch as the line to the beginning corner.

ALSO: A tract of land adjoining the above described tract containing .21 acres, more or less, and being more particularly described as

centinued ever

Frik in feel.

F. E. Sincon