

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Earl Bramlett

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto W. H. Alford

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Hundred and No/100

DOLLARS (\$ 1300.00),

with interest thereon from ~~date~~ April 24, 1954 at the rate of four (4) per centum per annum, said principal and interest to be repaid: In monthly installments of \$15.00 each to be applied first to interest and then to principal until paid in full, with interest thereon from April 24, 1954 at the rate of Four (4%) per cent, per annum, to be computed and paid monthly.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being the Northwestern portion of lot 4, as shown on a plat of T. W. Butler property, prepared by C. M. Furman, Jr. September 20, 1933, recorded in Plat Book T at Page 221, and described as follows:

"BEGINNING at the Northwestern corner of said lot 4, and running thence with the joint line of lots 3 and 4, S. 38-57 W. 240 feet to a pin; thence S. 45-45 E. 60 feet to a pin; thence in a Northeasterly direction 240 feet to a pin in line of lot 4; the said pin being 68.7 feet from the beginning corner; thence N. 45-45 W. 68.7 feet to the beginning corner. Being the same property conveyed to the mortgagor by the mortgagee by deed to be recorded. "

It is understood and agreed that this mortgage is junior in lien to a mortgage held by Fidelity Federal Savings & Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Copy not subject in full
has 2nd day of March, 1954*

*Witness
Fred B. Jones*

*2nd March 54
Olin Harman/with*

fraction see R. E. M. Book 561 p. 548 2

*#5204
Olin Harman/with*