

BOOK 561 PAGE 90

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.  
APR 25 10 17 AM 1953

To All Whom These Presents May Concern: I, <sup>OLLIE FARNSWORTH</sup> C. B. Henderson,  
SEND GREETING:

Whereas, I, the said C. B. Henderson, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Henry K. Clark  
in the full and just sum of One thousand and no/100 (\$1,000.00) d o l l a r s -  
- , to be paid one year from date hereof, with right to an-  
ticipate payments thereon in meantime,

, with interest thereon from date hereof  
at the rate of seven per centum per annum, to be computed and paid annually from date hereof,  
until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said C. B. Henderson  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Henry K. Clark  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

That certain lot of land with the improvements thereon, in Chick Springs  
Township, said County and State, about one half mile north of the City  
of Greer, on the west side of Mostella Road, adjoining lands of W. M.  
Ballenger Estate, N. E. Bright and lots 4 and 5 of the E. E. Burnett  
Estate, and known as part of lot #3 on the plat of J. B. Burnett Estate  
and having the following courses and distances, to-wit:-  
Beginning on a point in center of said Mostella Road (iron pin on should-  
er of road), and runs thence N 88-50 E three hundred seventy-five (375)  
feet to iron pin on dividing line of tracts 5 and 3; thence S 80-00 E  
three hundred forty-one (341) feet to a point in center of said Mostel-  
Road (iron pin on shoulder of road); thence in a northerly direction

*[Handwritten signatures and notes at the bottom of the page, including a stamp that reads "RECORDED AND INDEXED OF RECORD" and "MAY 1953" with illegible signatures.]*