



| State of South Carolina COUNTY OF Greenville  | MORTGAGE OF REAL ESTATE |
|---|-------------------------|
| To All Whom These Presents May Concern:   |                         |
| I, Mattie B. Finley, of Greenville County   | , SEND GREETING         |
| WHEREAS, I the said Mat   | tie B. Finley           |
| full and just sum of Two Thousand, Five I Dollars, with interest at the rate of six (6%) p Twenty-Five and No/100 day of each and every calendar month hereafter in has been paid, said monthly payments shall be applly on the unpaid balance, and then to the payment time any portion of the principal or interest due the of thirty (30) days, or failure to comply with any of stipulations of this mortgage, the whole amount duthereof, become immediately due and payable, we said note further providing for ten (10%) per centrollection, to be added to the amount due on said note placed in the hands of an attorney for collection. | ·                       |

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

Mattie B. Finley in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the north side of Seventh Street in Section No. 4 of Judson Mills Village, near the City of Greenville, being known and designated as Lot No. 57 as shown on a plat of Section No. 4 of Judson Mills Village made by Dalton and Neves, Engineers, in January, 1941, which plat is recorded in the R. M. C. office for Greenville County in Plat Book "K" at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Seventh Street, joint front corner of Lots Nos. 56 and 57, said pin also being 161 feet west from the northwest corner of the intersection of Seventh Street and Hawkins Avenue, and running thence with the line of Lot No. 56, N. 00-33 W. 124 feet to an iron pin; thence with the rear line of Lot No. 67, S. 88-10 W. 78 feet to an iron pin; thence with the line of Lot No. 58, S. 1-28 E. 124 feet to an iron pin on the north side of Seventh Street; thence with the north side of Seventh Street, N. 88-10 E. 76 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Francis N. Belk by deed of even date herewith, not yet recorded."