

State of South Carolina

| \ | Montanda of their and |
|----------------------|-----------------------|
| COUNTY OF Greenville | |
| • | • |
| | |

| COUNTY OF Greenville |
|--|
| To All Whom These Presents May Concern: |
| I, Grady Turner, of Greenville County, SEND GREETING: |
| WHEREAS, I the said Grady Turner |
| in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the |
| full and just sum of Four Thousand, Two Hundred and No/100 (\$ 4,200.00) |
| Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of |
| Forty-Two and No/100 (\$ 42.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. |
| NOW KNOW ALL MEN, That I, the said Grady Turner |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac- |
| cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me, |
| the said Grady Turner in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit: |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed |
| thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township, and in Rehobeth School District, on the East side of Highway No. 29 hear Piedmont, S. C., and having, according to a survey prepared by J. Coke Smith and Son in April, 1949 and recorded in the R. M. C. office for Greenville County in Plat Book T, at page 126, the following metes and bounds, to-wit: |
| "BEGINNING at a point in the center of Highway No. 29 at the point where a har surfaced road intersects said highway, which point is the corner of property now or |

formerly belonging to W. M. Guest, and running thence along the line of the property of W. M. Guest, N. 37-12 E. 185.5 feet to an iron pin; thence along the center of a settlement road, N. 60 45 E. 194 feet to an iron pin where said settlement road intersects another road; thence along the southwest side of the second road, S. 19-45 W. 166 feet to an iron pin in the center of a surface treated road at its point of intersection with said county road; thence along the center of said surface treated road, N. 65-35 W. 248 feet to an iron pin at the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by James A. Kelly, Jr. and Ruth M. Kelly by deed of even date herewith, not yet recorded."