## THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

## To All Whom These Presents May Concern: I, Henry T. Robertson

SEND GREETING:

Whereas, I , the said Henry T. Robertson

in and by my certain promissory

note in writing, of even date with these

Presents,

am well and truly indebted to

Citizens Bank, Fountain Inn, S. C.

in the full and just sum of

Nine Hundred and No/100 (\$900.00) Dollars

, to be paid One year from date

, with interest thereon from

da**te** 

at the rate of six per centum per annum, to be computed and paid One year from date

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

I, the said

Henry T. Robertson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said

Fountain Inn, S. C., its successors and assigns:

Henry T. Robertson

, in hand well and truly paid by the said Citizens Bank, Fountain Inn, SC

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Bank,

"All that certain piece, parcel or tract of land, lying, being and situate near the Town of Fountain Inn, County and State aforesaid, containing eighteen and one-quarter (18.25) acres, more or less, with the following metes and bounds, to-wit:

Beginning at a stone on S. L. Coleman land, formerly B. S. Cox estate running thence S. 8.25 E. 8.35 to a stone on branch; thence S. 63.75 E. 10.05 to a stone; thence S. 8.25 E. 2.50 to a stone; thence S. 88.75 E. 13.10 to stone on road; thence N. 1.50 E. 22.84 to a stone; thence N. 80.75 E. 9.56 to a small Black Gum; thence S. 30 E. 8.40 to a stone; thence S. 78.25 W. 11.77 to the beginning corner; bounded by lands of T. I. Dill, S. L. Coleman, et al.