State of South Carolina (MORTGAGE OF REAL ESTATE	
COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I. W. H. Hamby, of Greenville County, SEND GREE	ETING:
WHEREAS, 1 the said - W. H. Hamby	
in and by my certain promissory note, in writing, of even date with these presents am writing indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE.	ell and in the
full and just sum of Four Thousand and No/100 (\$4,000.0	0)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalment	
Forty and No/100 (\$ 40.00) Dollars upon the day of each and every calendar month hereafter in advance, until the full principal sum, with in has been paid, said monthly payments shall be applied first to the payment of interest, computed rely on the unpaid balance, and then to the payment of principal; said note further providing that if time any portion of the principal or interest due thereunder shall be past due and unpaid for a of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any stipulations of this mortgage, the whole amount due under said note, shall, at the option of the thereof, become immediately due and payable, who may sue thereon and foreclose this mortgaid note further providing for ten (10%) per centum attorney's fee beside all costs and experiodlection, to be added to the amount due on said note, and to be collectible as a part thereof, if the be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection, or if said debt, or any part thereof, be collected in the hands of an attorney for collection and the full	month- at any period of the holder rtgage; uses of e same
NOW KNOW ALL MEN. That, the said W. H. Hamby	***
in consideration of the said debt and sum of money aforesaid, and for the better securing the pathereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILL cording to the terms of said note, and also in consideration of the further sum of Three Dollars to	E, ac-
the said W. H. Hamby	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowled have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following scribed property, to-wit:	edged), se unto
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constr	ructed
thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Pa Mountain Township, on Lenore Avenue between Earnshaw Avenue and Merriwea	iris ather
Avenue, in Sans Souci Heights, a subdivision situate on the New Buncombe Road	l about
our miles north of the City of Greenville, being known and designated as Lot N	lo. 140
on plat of said property recorded in the office of the Register of Mesne Conveys or Greenville County in Plat Book "Y" at page 145, and having, according to solat, the following lines, courses and distances, to-wit:	ance
"BEGINNING at an iron pin on the southern edge of a three foot sidewalk rullong Lenore Avenue, said pin being the joint front corner of Lots 140 and 141; along the southern edge of said sidewalk, N. 67-11 E. 70 feet to an iron pin, join	thence
corner of Lots 139 and 140; thence along the western line of Lot 139, S. 22-49 I	E.
68.8 feef to an iron pin, joint rear corner of Lots 139 and 140; thence S. 68-54	W. astern

line of Lot 141, N. 22-49 W. 166.7 feet to an iron pin, the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Ben F. Perry by deed dated April 16th, 1952,

mug g.M. ros. sors 6

not yet recorded."