

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

COUNTY OF Greenvine	
To All Whom These Presents M	ay Concern:
We, Charles L. Barnett and Ruth H. Barnett, of Greenville County, SEND GREETING:	
WHEREAS, wethe said. Charles L. Ba	rnett and Ruth H. Barnett
in and by OUT certain promissory note, in truly indebted to FIRST FEDERAL SAVINGS AT	writing, of even date with these presentsarewell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of Three . Thousand Three . I	fundred and No/100 (\$.3,300.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
day of each and every calendar month hereafter in said monthly payments shall be applied first to the pand then to the payment of principal; said note furtinterest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the snote, shall, at the option of the holder thereof, become close this mortgage; said note further providing for te of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or by legal proceedings of any kind (all of which is seed being thereunto had, will more fully appear.	advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, her providing that if at any time any portion of the principal or for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said me immediately due and payable, who may sue thereon and forem (10%) per centum attorney's fee beside all costs and expenses note, and to be collectible as a part thereof, if the same be if said debt, or any part thereof, be collected by an attorney, or cured under this mortgage); as in and by said note, reference
NOW KNOW ALL MEN, Thatwe, the	e said. Charles L. Barnett and Ruth H. Barnett
in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN	aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the furth Charles L. Barnett and Ruth H. B	er sum of Three Dollars tous, the saidarnett
granted, bargained, sold and released, and by thes	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have e presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, wi	th all improvements thereon, or to be constructed thereon,
near the City of Greenville, on the sou	na, County ofGreenville, in Greenville Township th side of Palmetto Street (Avenue) near the
	stern portion of Lot shown and designated as Douglas lands, as shown in Plat Book F, at page
Tot No. 25 in the subdivision of G. J. r.	ougias lands, as shown in Flat book I, at page

"BEGINNING at a point on south side of Palmetto Street (Avenue), joint front corner with Lot No. 26, and running thence S. 10-50 W. 141.3 feet along the eastern line of Lot No. 26 to point, joint rear corner of Lots Nos. 15, 16, 25 and 26; thence S. 79-10 E. 65 feet along rear line of Lot No. 16 to point; thence N. 10-50 E. 141.3 feet along western line of other property of Troy O. Tolliver to point on south side of Palmetto Street (Avenue); thence N. 79-10 W. 65 feet along the south side of Palmetto Street (Avenue), to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to us by Troy O. Tolliver by deed of even date herewith, not yet recorded."

126 in the R. M. C. office, and having, according to said plat, the following metes and

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

bounds, to-wit:

. Ray Daves
Vice President

Witness Phunie Ebelein

BATISFIED AND CANCELLED OF RECORD

19 DAY OF JULY

19 DAY OF JULY

19 DAY OF THE SOUNTY, 8, 6,

AT 9.00 JOICLOCK M. NO. 2/97