

State of South Carolina	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May C	oncern:
We, J. B. Quinn and Willie H. Quinn, of G	reenville County, SEND GREETING:
	nd Willie H. Quinn
many machine to I mai PEDERAL SAVINGS ANI	ng, of even date with these presents are well and D LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Two Thousand, Seven	Hundred and No/100 (\$ 2,700.00)
Dollars, with interest at the rate of six (6%) p	er centum per annum, to be repaid in instalments of
Twenty-Seven and No/100	(\$ 27.00) Dollars upon the first advance, until the full principal sum, with interest
ly on the unpaid balance, and then to the payment of time any portion of the principal or interest due the of thirty (30) days, or failure to comply with any of stipulations of this mortgage, the whole amount due thereof, become immediately due and payable, we said note further providing for ten (10%) per centrollection, to be added to the amount due on said not placed in the hands of an attorney for collection and by said note, reference being thereunto had	of principal; said note further providing that if at any ereunder shall be past due and unpaid for a period of the By-Laws of said Association, or any of the le under said note, shall, at the option of the holder who may sue thereon and foreclose this mortgage; tum attorney's fee beside all costs and expenses of ote, and to be collectible as a part thereof, if the same tion, or if said debt, or any part thereof, be collected ad (all of which is secured under this mortgage); as I, will more fully appear.
NOW KNOW ALL MEN. That we, the said	J. B. Quinn and Willie H. Quinn
in consideration of the said debt and sum of money a thereof to the said FIRST FEDERAL SAVINGS AN	foresaid, and for the better securing the payment D LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consid	eration of the further sum of Three Dollars to us,
have granted, bargained, sold and released, and by t	ERAL SAVINGS AND LOAN ASSOCIATION OF sents (the receipt whereof is hereby acknowledged), these presents do grant, bargain, sell and release unto SSOCIATION OF GREENVILLE, the following de-
"All that certain piece, parcel or lot of land, wit	h all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of Sou Greenville Township, School District 8-AF No. 5 of a subdivision known as Sans Souch	th Carolina, County of Greenville, and in
"BEGINNING at an iron pin at the sout	hwest corner of the intersection of Perry
Road and Taylor Street, and running thence	e with the West side of Taylor Street, S. 42- nce with said alley, S. 42-40 W. 50 feet to

an iron pin at the rear corner of Lot No. 6; thence along the line of that lot, N. 42-20 W. 157.5 feet to a stake on Perry Road; thence with the southern side of Perry Road, N. 42-40 E. 50 feet to the beginning corner.

ALSO: "All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-AB, and being known and designated as Lot No. 47 of a subdivision known as Sans Souci Annex, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book C, at page 29, and having the following metes and bounds, to-wit:

PAID SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of Greenville, S. C.

Witness:

Umian W. Bal

C.W. Scales