

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OFGreenville	MORTOROL OF HERE ESTATE
To All Whom These Presents M	ay Concern:
I, Mrs. L. M. Harvey, of Greenville Co	ounty, SEND GREETING:
WHEREAS,Ithe saidMrs. L. M.	Harvey
· · · · · · · · · · · · · · · · · · ·	•••••
in and bymycertain promissory note, in truly indebted to FIRST FEDERAL SAVINGS AN	writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of Four Thousand and No/	(\$.4,000.00)
Dollars, with interest at the rate of six (6%) per cer	ntum per annum, to be repaid in instalments of
day of each and every calendar month hereafter in said monthly payments shall be applied first to the pand then to the payment of principal; said note furtinterest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the snote, shall, at the option of the holder thereof, beconclose this mortgage; said note further providing for terof collection, to be added to the amount due on said placed in the hands of an attorney for collection, or	advance, until the full principal sum, with interest has been paid, bayment of interest, computed monthly on the unpaid balance, her providing that if at any time any portion of the principal or for a period of thirty (30) days, or failure to comply with any tipulations of this mortgage, the whole amount due under said he immediately due and payable, who may sue thereon and forem (10%) per centum attorney's fee beside all costs and expenses note, and to be collectible as a part thereof, if the same be if said debt, or any part thereof, be collected by an attorney, or ured under this mortgage); as in and by said note, reference
NOW KNOW ALL MEN, ThatI, the	said. Mrs. L. M. Harvey
in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN	aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the furth	er sum of Three Dollars to me the said
GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by these	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have a presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, with	th all improvements thereon, or to be constructed thereon,
taining 11-1/2 acres, more or less, be Tract No. 3, as shown by plat of division	na, County ofGreenville, Saluda Township, con- ing Tract No. 4, and the southwest portion of on of the lands of W. Y. Batson, deceased, mad 19, 1925, and having the following metes and
to Greer, and running thence with line iron pin; thence S. 58 E. 5.80 chains to line of Tract No. 3, S. 23 W. 17.22 chains	orner of Tracts Nos. 3, 4 and 5, on road leading of Tract No. 5, N. 23-1/2 E. 21.60 chains to iron pin, corner of Tract No. 3; thence with ins to point in old road; thence S. 37 W. 4.75 D-1/2 W. 4.56 chains to the beginning corner,

including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same property conveyed to me by Annie O. Pike by her deed dated September 30, 1943 and recorded in the R. M. C. office for Greenville County in

Mystle R. Hutchinson November 13, 1957

Vol. 257, at page 87."

26238

Vivian W. Bolding