THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, C. C. Hindman, Jr., herein called mortgagor 11 13 SEND GREETING:

Whereas, I, the said mortgagor

in and by my certain promissory

note in writing, of even date with these

TILLU

MARITAMINISTRATIO

Presents, being well and truly indebted to Alpha B. Childress, herein called mortgagee

in the full and just sum of Six-hundred (\$600.00) and no/100 Dollars

\$25.00 and in addition interest on the unpaid balance at the rate of 6% payable every three months beginning 3 months from date, and continuing until the full amount with interest has been paid.

, with interest thereon from

at the rate of

per centum per annum, to be computed and paid

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said mortgagor

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee

Two lots on the east side of Parker Road and being the front portions of Lots 48 and 49 as shown on a plat of Junction Heights by Brodie and Bedell dated 1913 and recorded in Plat Book C at Page 106, and also shown on plat of property of Ola Westmoreland made by J. C. Hill December 7, 1949, and from the latter plat the following description is taken:

BEGINNING on the south side of Power Street at the corner of Lots 47 and 48, and running thence the line between these lots S. 37-00 E. 147.67' to a corner; thence N. 59-51 E. 100.2' to the corner of Lots 49 and 50; thence the line between these lots N. 37 W. 143' to their joint front corner on the south side of Power Street; thence the south side of this street S. 62-30 W. 100' to the beginning corner.

This being the same property this day conveyed to me by Ola Westmoreland and the mortgage herein given is Small to the mortgage given by Ola Westmoreland to the mortgagee herein and recorded in Book 416 at Page 274.

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