

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Ralph S. Bryant and Ethel W. Bryant,

SEND GREETING:

WHEREAS, we the said Ralph S. Bryant and Ethel W. Bryant

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirty-five hundred - - - - - (\$ 3,500.00) Dollars, with interest from the date hereof at this rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty-six and no/100 - - - - - (\$ 56.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Ralph S. Bryant and Ethel W. Bryant, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chicks Springs Township, School District 9-A, South of Greer, and being all of lot No. 6 and the northeastern portion of lot No. 5 on a Plat of the J. A. Wood lands by J. Earle Freeman, dated October 9, 1940, and having according to said Plat the following metes and bounds:

BEGINNING at southeastern corner of lot No. 6 at junction of unnamed street with Lot No. 8 and other lands of J. A. Wood, thence with said street S. 40-25 W. 175 feet to a pin on said Street and on line of lot No. 5; thence N. 49-35 W. 75 feet to a pin on line of lot No. 5; thence N. 40-25 E. 175 feet to pin on corner of lots Nos. 6 and 8 on the Wood line; thence S. 49-35 E. 75 feet to the point of beginning on said unnamed street, this being approximately the same lots of land conveyed to us by Charles David Underwood by Deed of May 11, 1951, same to be recorded in R.M.C. Office for Greenville County.