

State of South Carolina COUNTY OF Greenville	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	MORIGAGE OF REAL ESTATE
To All Whom These Presents M	May Concern:
I. Jud. W. Cox. of Greenville County,	
WHEREAS, I the said. Jud W.	Cox
truly indebted to FIRST FEDERAL SAVINGS A	writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of Three. Thousand Five I	Hundred.and.No/100(\$.3,500,00)
four (4%) Dollars with interest at the rate of shallfeld year of	ntum per annum, to be repaid in instalments of
Twenty-Five and 89/100 (\$.25.89) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid,	
said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance,	
and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any	
of the By-Laws of said Association, or any of the	stipulations of this mortgage, the whole amount due under said
note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and fore close this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses	
of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or	
by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	
NOW KNOW ALL MEN, ThatI, th	e saidJud. W. Cox
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	aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the furth	ner sum of Three Dollars tome, the said
	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have
granted, bargained, sold and released, and by thes	se presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-
erty, to-wit:	OCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, w	ith all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville . and in Chick Springs.	

Township and in Paris School District, on the north side of Pine Street, and being more particularly described as follows:

"BEGINNING at an iron pin in the center of Pine Street at the southeast corner of a lot conveyed to W. R. Cason by J. Broadus Ward on March 6, 1941 and recorded in the R. M. C. office for Greenville County in Vol. 227, at page 355, and running thence along the center of Pine Street, N. 69-25 W. 63 feet to an iron pin in the front line of said lot; thence N. 34 1/2 E. 200 feet, more or less, to an iron pin; thence S. 69-25 E 63 feet to an iron pin in the East line of the Ward lot hereinabove referred to; thence S. 34 1/2 W. 200 feet, more or less, to an iron pin in the center of said Pine Street, the beginning corner, including the plumbing, electrical and heating fixtures now locate ed on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Wilton A. Smith by deed of even date herewith, not yet recorded."