Case No. 489 PAGE 393

· mt		GREENVILLE	00. s. s. 23	149 V	at. 489 PAGE 39
Form FSM-LE 99 8-23-40	JAN 29 19	THE CO DE	PM 1951		No.
	UNITED	STATES DEPARTI		ULTURE	
		RELE	ASE		•
Know All Mi	EN BY THESE P	RESENTS, That the	United States of A	America, as owner a	and holder of the
following-described	d lien instrume	nt(s), made and e	kecuted by	Wilksen Woods	.
and	******	of			
Greenville		(Post-office address) State of South Carolina			, filed or
recorded in the 0	ffice of the	R.M.C. office of	Gr	eenville	County,
State of	South Caroli	na , t	o wit:		
Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File, or Book No.	$Page \ No.$
Real Estate Mort	gage U.S.A.	. 10/28/42	10/28/42	315	70
		:	.,		
for value received	does hereby rele	ease from the lien o	of said instrumen	at(s) the following	-described prop-
erty (describe prop				(-,	, was a second
All that certain Fairview Townshi					
more or less and	being the N	orthwest corner	of Tract No.	3 as shown on	plat of
property of the Surveyor, June 5	First Caroli: , 1940 amd h	nas Joint Stock aving according	Land Bank, pr	repared by A. I and plat of the	. Schisler, '
J. Wilkoon Woods following metes	, prepared by	y J. Mac Richar			
REGINNING at a p	•		marcal Country	Danid Januaran A	a Daumbain
Inn, S. C., which	h point is a	pproximately for	ur miles East	of the Jenkins	Bridge Road,
at corner of pro	oe along the	line of Fred 8	. Peden S. 10-	-15 E. 663.5 fe	et to a stake;
there I. 52-00	E. 275 feet	to irem pin mea	r the South be	mk of said un-	named read;
thouse I. 27-00 Conter of cald r	ced N. 72-15	W. 155 feet to	a mail in the	d road; thence enter of said	along the d read; thence
W. 66-30 W. 866	feet to poin	t of beginning.		•.	
Doing part of the Dolumbia, S. C.	by dood of B	. Imman, Master	recorded in t	in Joint Stock ! the R.M.C. Offic	Land Bank of se for
Broomville Count	y, s. c. 11	poed Rest 179'	page sta.		
Only the above	a decaribed number		4h - 1i 6 4	3	
release shall not a	ffect or modify	perty is released fr the obligations se and effect until fu	cured by the sai	d lien instrument	
In Witness V	WHEREOF, the U	United States of A	merica has caus	ed these presents	to be signed the
16th day of	January	, 19451			
				TI Q	•
Witnesses:			<i>A</i>	UNITED STATES OF	AMERICA,
			\mathcal{U}_{C}	# Coll	
marga	ret de	lad.			
	Inith		Farmers Home		dministr i tion,
The d	smilk	## - 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Uı	uited States Departme	ent of Apriculture.
					ř