

State of South Carolina

to-wit:

MORTGAGE OF REAL ESTATE COUNTY OF ... Greenville To All Whom These Presents May Concern: We, F. L. Hammack and Leila M. Hammack, of Greenville County, SEND GREETING: WHEREAS,...we the said....F.L. Hammack and Leila M. Hammack in and by....our.....certain promissory note, in writing, of even date with these presents.....are.....well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of .. Six .Thousand. Five. Hundred.and. No/100 . - . - . - . - . - . (\$.6,500.00...) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of...... Sixty-Five and No/100 - - - - - - - - (\$. 65.00 ...) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That .. we .., the said ... F. L. Hammack and Leila M. Hammack in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to...... the said...... the said.....F.. L. Hammack and Leila M. Hammack.... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ... Greenville, and in. Ward . Two . of . the City of Greenville on the northeast side of Russell Avenue and being known and designated as Lots U and V of a subdivision known as North Hills as shown on plat thereof made by Dalton and Neves, Engineers and recorded in the R. M. C. office for Greenville County in Plat Book H, at page 90, and having the following metes and bounds,

"BEGINNING at an iron pin on the northeast side of Russell Avenue at the corner of Lot T, which point is approximately 675 feet from Bennett Street, and running thence along the northeast side of Russell Avenue, S. 70-35 E. 100 feet to an iron pin at the corner of Lot W; thence along the line of that lot, N. 19-30 E. 165 feet to an iron pin at the rear corner of said lot; thence N. 70-30 W. 96 feet, more or less, to an iron pin at the rear corner of Lot T; thence along the line of that lot, S. 21-10 W. 167 feet, more or less, to the beginning corner.

"Also a portion of Lot No. T, adjoining lot U on the west and being a strip of land approximately 8 feet in width and 46.4 feet in depth, which tract was conveyed to us by Allen Vaughn by deed dated July 15, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 386, at page 323 and provides in said deed to the said "Carl E. Johnson and Ola B. Johnson, their heirs and assigns, their tenants and undertenants,

Vivian W. Balding. Nov. 5-1953. 10.57 4 24408