

## MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern: I, Arnold T. Campbell,

SEND GREETING:

WHEREAS, I the said Arnold T. Campbell  
 in and by my certain promissory note in writing of even date with these Presents, am well  
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
 Two thousand and no/100 - - - - - (\$ 2,000.00 ) Dollars,  
 with interest from the date hereof at the rate of six per cent ( 6 %) per annum, unpaid interest to  
 bear interest at the same rate, to be repaid in installments of Thirty-two and no/100 - - -  
 (\$32.00 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
 the option of the holder become immediately due and payable, and said note further providing for a reasonable  
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Arnold T. Camp-  
 bell, in consideration of the said debt and sums of money  
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,  
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
 Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-  
 structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick  
 Springs Township, located about one-half mile west from the City of  
 Greer, lying on the northern side of Vernon Street, being shown and  
 designated as Lot No. 16 on plat of property of V. E. Cox, and hav-  
 ing the following courses and distances, to-wit:-  
 Beginning on a stake in the center of Vernon Street, joint corner of  
 lots 16 and 15, and runs thence with the dividing line of 15 and 16  
 lots, N 55-30 E 180 feet to a stake on the original line of this tract;  
 thence with this line S 34-30 E 50 feet to a stake, joint corner of  
 lots 16 and 17; thence with the dividing line of 16 and 17 lots S 55-  
 30 W 180 feet to a stake in the center of Vernon Street; thence with  
 the center of Vernon Street N 34-30 W 50 feet to the beginning corner.  
 The above being the same conveyed to me by Vernon E. Cox, deed recorded  
 in R.M.C. Office for said County in Vol. 348, page 331.

*Handwritten notes:*  
 Vol. 1-1954  
 Citizens B. & L. Association  
 Greer, S. C.  
 [Illegible signatures and dates]