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THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas,

W. A. Thomason

in and by

certain promissory

. the said

note in writing, of even date with these

Presents.

well and truly indebted to Farmers Bank of Simpsonville

in the full and just sum of Fifteen Hundred (\$1500.00)

, to be paid One year after date (Jan. 8, 1952)

, with interest thereon from date

at the rate of six per centum per annum, to be computed and paid semi-annually in advance

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

I , the said W. A. Thomason

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Farmers Bank of

according to the terms of the said note, and also in

Simpsonville

consideration of the further sum of Three Dollars, to me , the said W. A. Thomason

, in hand well and truly paid by the said Farmers Bank of Simpsonville

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank of Simpsonville

All that piece, parcel and lot of land lying and being in Austin Township, County and State aforesaid, on Maple Creek, near the Town of Mauldin. It is known and designated as Tract No. 3 on a plat of property of W. A. Thomason according to survey and plat made by W. J. Riddle, Surveyor, dated Nov. 4, 1950. It contains 17.75 acres, more or less, will begins at a maple on or near Maple Creek at corner of Tract No. 4 which has previously been conveyed away to Hugh Cox and running thence along line of said tract number 4 N. 37 E. 624 feet to corner; thence N. (28-45 W. 177.7 feet to comer; thence N. 21 E. 118 feet to corner; thence N. 12-30 E. 162 feet to corner; thence N. 19 E. 100 feet to corner; thence by a dividing line between this and Tract No. 2 on the