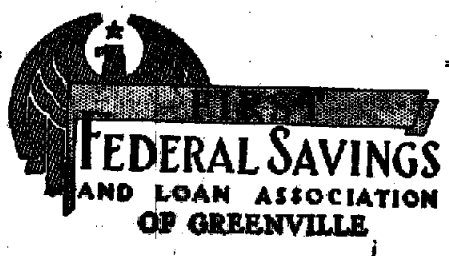


FILED GREENVILLE VOL 488 PAGE 219

JAN 15 11 10 AM 1951

OLLIE FARNSWORTH R.M.C.



State of South Carolina
COUNTY OF... Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, ~~J. Reid Christopher and Mary Whiten Christopher~~..... SEND GREETING:

WHEREAS, ... we, the said... ~~J. Reid Christopher and Mary Whiten Christopher~~.....

in and by... our... certain promissory note, in writing, of even date with these presents... are... well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of... Three Thousand, Five Hundred and No/100... (\$3,500.00...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of... Twenty-Nine and No/100... (\$29.00...)

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That... we..., the said... ~~J. Reid Christopher and Mary Whiten Christopher~~.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to... US..., the said.....

..... ~~J. Reid Christopher and Mary Whiten Christopher~~..... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of... Greenville... being on the northeast side of the road leading from South Carolina Highway No. 14 to Bethel Methodist Church near the Bethel Methodist Church about three miles northeast of the Town of Simpsonville in School District 5-C and containing two acres, more or less, according to survey made by W. J. Riddle, Surveyor, January 4, 1951 and having, according to said survey, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwest bank of the road leading from South Carolina Highway No. 14 to Bethel Methodist Church at corner of other property of Alvin C. Whiten, said pin also being approximately 584 feet in a southeasterly direction from the corner of lands of Blakley and running thence across said road with line of other property of Alvin C. Whiten, N. 46-05 E. 295.2 feet to an iron pin; thence still with Alvin C. Whiten's line, S. 43-55 E. 295.2 feet to an iron pin; thence still along line of property of Alvin C. Whiten, S. 46-05 W. 295.2 feet to a point in the center of the road leading to the Bethel Methodist Church above mentioned; thence along said road, N. 43-55 W. 295.2 feet to an iron pin on the southwest edge of road, the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to us by Alvin C. Whiten by deed dated January 6th, 1951, not yet recorded."