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SOUTH CAROLINA

VA Form 4-6338 (Home Loan)
May 1950. Use Optional
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Accept-
able to R.F.C. Mortgage Co.

CLAUDE FARRISWORTH
R.M.C.
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Gregory Day Shorey, Jr.

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand, Nine Hundred and no/100 Dollars (\$11,900.00)**, with interest from date at the rate of **four** per centum (**4** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Sixty-Two and 83/100 Dollars (\$ 62.83)**, commencing on the first day of **February**, 19 **51**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19 **76**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville, in Gantt Township**, State of South Carolina; being known and designated as **Lot No. 247, Section B**, according to a plat of the property of **Woodfields, Inc.**, a subdivision located on the southwest side of the **Augusta Road**, which plat was made by **Piedmont Engineering Service, Engineers**, and is recorded in the **R. M. C. Office for Greenville County in Plat Book Z** at page **121** and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of **Crestfield Road** at the joint front corner of **Lots 246 and 247, Section B** and running thence along the line of **Lot No. 246, S. 45-12 E. 126.3 feet** to an iron pin in the line of **Lot No. 293**; thence along the line of **Lot No. 293, S. 39-50 W. 104.6 feet** to an iron pin on the northern side of **Fox Hall Road**; thence along the northern side of **Fox Hall Road, N. 64-13 W. 52.1 feet** to an iron pin; thence continuing along the northern side of **Fox Hall Road, N. 38-23 W. 75 feet** to an iron pin at the intersection of **Fox Hall Road and Crestfield Road**; thence in a curved line, the chord of which is **N. 6-37 E. 35.3 feet** to an iron pin on the southeastern side of **Crestfield Road**; thence along the southeastern side of **Crestfield Road, N. 51-37 E. 85 feet** to an iron pin at the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

General automatic oil basement type furnace
30 gal. electric water heater

16-4888-1

*The note for which this mortgage was given is being
held in trust for the benefit of the mortgagee and the
mortgagor's heirs and assigns.*
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