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The State of South Carolina, }  
COUNTY OF GREENVILLE. }

To All Whom These Presents May Concern:

I, LUCIUS M. CLINE, JR.,

SEND GREETING:

Whereas, I, the said LUCIUS M. CLINE, JR.,

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, S. C. - - - - - in the full and just sum of Fifteen Thousand and No/100 (\$15,000.00) DOLLARS - - - - - , to be paid six (6) months from date,

, with interest thereon from date at the rate of Five per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. Mortgagor reserves the privilege of anticipating the payment of this indebtedness in whole or in part at any time without penalty.

NOW KNOW ALL MEN, That I, the said LUCIUS M. CLINE, JR.,

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, S. C., according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said LUCIUS M. CLINE, JR.,

- - - - - , in hand well and truly paid by the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, S. C., - - - - - at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, S. C.:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, in a subdivision known as Medical Court, being known and designated as Lot No. 8 of said subdivision, and being described according to a plat thereof prepared by the Piedmont Engineering Service, Greenville, S. C., dated September, 1949, and entitled "Plat of Medical Court, Greenville, S. C.," which plat is of record in the R.M.C. Office for Greenville County, S. C., in Plat Book W, at page 77. The property herein conveyed has according to the aforementioned recorded plat the following metes and bounds, courses and distances, to-wit:

BEGINNING at a point in the center of a 20-foot street, at the joint front corner of Lots Nos. 7 and 8, which point is 102.6 feet from the intersection of said 20-foot street and Arlington Avenue; and running thence along the common line of Lots Nos. 7 and 8, N. 71-27 W. 80 feet to an iron pin; thence N. 18-24 E. 50 feet to an iron pin, the joint rear corner of Lots Nos. 8 and 9; thence along the common line of Lots Nos. 8 and 9, S. 71-27 E. 80 feet to a point in the center of

(Over)

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 10th day of April 1951.  
The South Carolina National Bank,  
Greenville, S. C.  
By: Thed W. Barber  
Assistant Cashier  
Witness: Wm. Budat  
James E. Barber

SATISFIED AND CANCELLED OF RECORD  
11 DAY OF April 19 51  
Cassia B. Bamsdorf  
C. FOR GREENVILLE COUNTY, S. C.  
12:00 O'CLOCK P. M. NO. 8399