USL—FIRST MORTGAGE ON REAL ESTATE

FILED GREENVILLE CO. S. C.

## MORTGAGE OCT 27 5 m Fill lightly

State of South Carolina

OLLIE FARAS MORTA REMAG.

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

FOUR THOUSAND FIVE HUNDRED (\$4,500.00)

DOLLARS (\$ 4,500.00 ), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Oneal

Township, lying on the East side of State Highway No. 14 (Greer-Landrum Highway), about two miles North from the City of Greer, being all of tracts Nos. 7, 8 and 17 on a plat of property made for Mrs. Eula A. Mayfield by H.S. Brockman, Surveyor, dated January 27, 1945, recorded in the R.M.C. Office for Greenville County, and having the following courses and distances: BEGINNING at a black gum 3x on branch, the northwestern corner of tract No. 8, and runs thence S. 16.15 E. 866 feet to a stake; thence N. 57 E. 479 feet to a stake; thence N. 16.45 W. 60.5 feet to a stake; thence N. 76.20 E. 404 feet to a stake on a street; thence along street N. 15.15 W. 100 feet to a turn, N. 6.30 W. 100 feet to a turn and N. 7.20 E. 100 feet to a stake; thence N. 67.10 W. 715 feet to a stake on branch; thence up and with branch S. 52 W. 165 feet and S. 74 W. 214.5 feet to the beginning corner, containing 13.47 acres, more or less,

Also, all of that other lot of land adjoining the above property, and being all of that lot purchased by me from Toy Edwards, being a portion of lot No. 19 of the B.W. Burnett property shown on a plat made by H.S. Brockman, Surveyor, dated October 2, 1945, having the following courses and distances: Beginning in the Greer-Landrum Highway, corner of lots Nos. 10 and 19 on said plat, and runs thence N. 16.15 W. 267 feet to an iron pin; thence S. 5.45 E. 154 feet to a point in the Greer-Landrum Highway; thence with said highway S. 33.08 E. 64 feet and S. 24.38 E. 54.6 feet to the beginning corner, and being the same lot described in deed to me from Wm. Toy Edwards, recorded in Deed Book 313, at page 67.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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SATISFIED AND CANCELLED OF RECORD

7 DAY OF July

1962

R. M. G. FOR GREENVILLE COUNTY, S. O.

AT 7:330 CLOCK M. NO. 1058