

hundred (400) feet to iron pin; thence N 37-15 W two hundred ninety-five (295) feet to a spike in road, corner of Hugh Hawkins; thence N 50-30 E one hundred eighty-six (186) feet to iron pin; thence N 79-15 E two hundred sixty (260) feet to pin; thence S 59-20 E five hundred eighty-nine and six-tenths (589.6) feet to a stake and fence post; thence up the center of a water-way, S 45-45 W six hundred ninety (690) feet to the beginning corner, and being a part of Tract #2 conveyed to J. A. Chastain by B.W. Lynn, Administrator CTA of the Will of T. E. Lynn, deceased, as recorded in Vol. 257, page 439, and conveyed to me by E. Inman, Master for Greenville County.

This is a second mortgage on said premises, subject to one to the Bank of Greer

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said **W. J. Lynn, his**

Heirs and Assigns forever. And **I** do hereby bind **myself, my**

Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said **W. J. Lynn, his**

Heirs and Assigns, from and against **me and my**

Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.