hundred (400) feet to iron pin; thence N 37-15 W two hundred ninetyfive (295) feet to a spike in road; corner of Hugh Hawkins; thence N 50-30 E one hundred eighty-six (186) feet to iron pin; thence N 79-15 E two hundred sixty (260) feet to pin; thence S 59-20 E five hundred eighty-nine and six-tenths (589.6) feet to a stake and fence post; thence up the center of a water-way, 8 45-45 W six hundred ninety (690) feet to the beginning corner, and being a part of Tract # 2 conveyed to J. A. Chastain by B. W. Lynn, Administrator CTA of the Will of T. E. Lynn, deceased, as recorded in Vol. 257, page 439, and conveyed to me by E. Inman, Master for Greenville County.

Payment of within security guaranteed, upon valuable consideration.

Witness?

Bull- Francis - 418)

Recorded July 12th, 1950, at 4:47 P.M. #16684

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Bank of Greer, its successors bletox and Assigns forever. And I do hereby bind myself, my

Heirs, Executors and Administrators to warrant and forever defend all and singular the said

Bank of Greer, its successors Premises unto the said

**Mark** and Assigns, from and against me and my

Heirs, Executors. Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.