10M 12-47 No. 142—MORTGAGE OF REAL ESTATE—(Patterson Form) W. A. Seybur Go Office Supplies, Greenville, S. C.

OLLIE FARNSWORTH R. M.C.

THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

To All Whom These Presents May Concern: 1,\*\* Ralph E. Lynn, SEND GREETING:

Whereas, I , the said Ralph E. Lynn

in and by my certain promissory

note in writing, of even date with these

Presents, am well and truly indebted to The Bank of Greer, A S.C. Banking Corporation,

in the full and just sum of Three thousand and nd/100 (\$3,000.00) Dollars
to be paid forty dollars each month for first five
months from date, and entire balance six months from date;

, with interest thereon from maturity

at the rate of six per centum per annum, to be computed and paid semi-annually from ma-

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Ralph E. Lynn

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Bank of Greer according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Bank of Greer, its successors and assigns:-

That certain tract or parcel of land, with all improvements thereon, in O'Neal Township, School District 11-H, said County and State, on the East side of the old State Road, and bounded, now &r formerly, on the North by lands of J. R. Fowler, and a tract sold to J. A. Chastain, and lands of Alvin F. Batson, and containing eight and 33/100 acres, more or less; and having the following courses and distances, to-wit:-Beginning at a nail and cap in the old State Road, corner of J. R. Fowler tract, and J. A. Chastain, and runs thence with the said road, N 34-20 W one hundred forty-one (141) feet; thence N 33-10 W four

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