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SOUTH CAROLINA

OLLIE FARNSWORTH R.M.C.

VA Form 4-6336 (Home Loan) August 1946. Use Optional Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFC Mortgage Co.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Augustus G. Hart, Jr.,

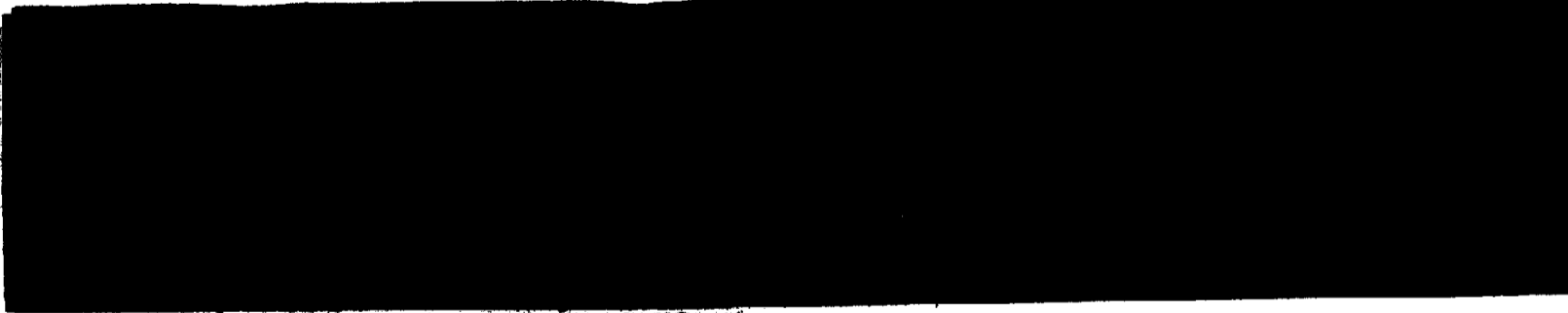
of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ---Ten Thousand Five Hundred and No/100----- Dollars (\$ 10,500.00 ), with interest from date at the rate of four per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of ----- Fifty-five and 44/100-----Dollars (\$ 55.44 ), commencing on the first day of August, 19 50, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 19 75.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #4, Property of J. R. Jenkinson, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "T", at Page 201; said lot having a frontage of 70 feet on the Northerly side of Phillips Lane, a depth of 192.2 feet on the West, a depth of 178.4 feet on the East, and 71.5 feet across the rear.



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; Table Top White 30 gal. electric water heater, 100,000 BTU fluid heat, basement oil furnace with registers and cold air returns and 550 gal. oil tank.

*The note for which the within mortgage was given to secure having been paid in full, this mortgage is declared satisfied and the lien thereon forever discharged. Dated: New York, N.Y., this 11th day of August, 1954.*  
*Witness:*  
*Ethel Olsen*  
*Lloyd H. Reed*  
*Notary Public Ollie Farnsworth*  
*(Notarial Seal) 11:09 A. 20229*  
*The Mutual Life Insurance Company*  
*New York*  
*By: J. M. Call Hughes, Vice President*  
*J. Wilson, Jr., Asst. Secretary*