



FILED GREENVILLE CO. S. C.

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OLLIE FARNSWORTH R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Annia P. Hubbard, of Greenville County, SEND GREETING:

WHEREAS, I the said Annia P. Hubbard

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of FOUR THOUSAND, TWO HUNDRED AND NO/100 (\$4,200.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

FORTY-TWO AND NO/100 (\$42.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I the said Annia P. Hubbard

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Annie P. Hubbard

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward One of the City of Greenville on the South side of West Stone Avenue, and being composed of a portion of Lots Nos. 2 and 3 of the property of W. D. Workman as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 222, and a small portion of Lot No. 12, of Section E, of the property of the Stone Land Company as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at page 337, and having, in the aggregate, according to a survey made by Dalton and Neves in March, 1946, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of West Stone Avenue at a point 7.5 feet West of the corner of Lot No. 3 on the Workman plat, and running thence along the South side of West Stone Avenue, S. 84-20 E. 52.5 feet to an iron pin at a point 5 feet East of the corner of Lot No. 3 on the Workman plat, and is the corner of the property now or formerly belonging to A. D. Attaway; thence along the line of the A. D. Attaway property, S. 5-11 W. 154.2 feet to an iron pin in the line of the Attaway property; thence still along the line of the Attaway property N. 84-20 W. 52 feet to an iron pin in line of the property of A. D. Attaway at a point 9 feet West of the joint line of Lots Nos. 2 and 3 on the Workman plat; thence on a line through Lot No. 2, N. 5-15 E. 154.2 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which

PAID SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Greenville, S. C. WITNESSES: [Signatures] RECEIVED AND CANCELLED OF RECORD [Signature] DAY OF [Signature] 1950 R. M. C. FOR GREENVILLE COUNTY, S. C. [Signature]