

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE	
To All Whom These Presents May Concern:	
I., J. C. Langford, of Greenville County; SEND GREETIN	G:
WHEREAS,Ithe saidJC Langford	
in and by mycertain promissory note, in writing, of even date with these presents am well a truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the	
and just sum of ONE . THOUSAND . AND . NO/100. =).)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been possid monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balar and then to the payment of principal; said note further providing that if at any time any portion of the principal interest due thereunder shall be past due and unpaid for a period of thirty (30) days; or failure to comply with soft the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under somete, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and follows this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expert of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, refere being thereunto had, will more fully appear.	nce, l or any said ore- nses be
NOW KNOW ALL MEN, ThatI, the saidJC Langford	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the te	the
of said note, and also in consideration of the further sum of Three Dollars tome, the said	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), he granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described prerty, to-wit:	said rop
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there	eon,
situate, lying and being in the State of South Carolina, County ofGreenwille., and .in. Chick Springs Township, School District 9-C, and being known and designate as Lot No. 5, of a subdivision known as McCain Heights as shown on p thereof recorded in the R. M. C. office for Greenville County in Pla Book J, at page 59, and having, according to said plat, the following metes and bounds, to-wit:	la .t
"BEGINNING at an iron pin on the north side of Piedmont Avenue at the joint corner of Lots No. 4 and 5, and running thence along the 1 of said lots, N. 31-55 E. 216.8 feet to an iron pin at the rear corn of said lots; thence S. 76-45 E. 70 feet to an iron pin at the rear corner of Lots No. 5 and 6; thence along the joint line of said lots S. 24-02 W. 242.4 feet to the corner of said lots on the north side Piedmont avenue; thence along the north side of said Piedmont avenue N. 57-58 W. 100 feet to the beginning corner, including the plumbing electrical and heating fixtures now located on said premises, or to installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by W. R. Casc by deed dated Oct. 12, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 28, page 355."	of be