

VOL 444 PAGE 142

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RECORDED
MAY 7 3 1950

To All Whom These Presents May Concern:

I, **Mattie L. Garrison Andrews** ne **Mattie L. Garrison** SEND GREETING:

Whereas, I, the said **Mattie L. Garrison Andrews**

in and by my certain **promisory** note in writing, of even date with these

Presents, am well and truly indebted to **W. A. Hopkins**

in the full and just sum of **One thousand - - - - - (\$1,000.00)**-----

----Dollars, to be paid on demand after date

, with interest thereon from date

at the rate of **6** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Mattie L. Garrison Andrews**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

W. A. Hopkins

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said **Mattie L. Garrison Andrews**

, in hand well and truly paid by the said **W. A. Hopkins**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

W. A. Hopkins, his heirs and assigns forever;

All that certain piece, parcel or lot of land situate, lying and being in Grove township, County and State aforesaid, containing 64 acres, more or less, and being more particularly described as follows;

BEGINNING at a stake 3X OM on the Henderson line and running thence S. 55 and 3/4 E. 30.70 to black oak stump 3X OM; thence N. 44.92 E. 5.33 to post oak 3X OM; thence S. 52 E. 92.90 to stake 3X OM; thence N. 31 E. 8.78 to stone 3X NM; thence on the road, then N. 39 W. 6.85 up said road to a bend; thence N. 53.74 W. 2.34 along said road to another bend; thence N. 39.72 W. 13.40 with said road to another bend; thence N. 56-74 W. 8.30 along said road to E. B. Garrison's line, (stone 3X NM) thence S. 38 W. 16.21 to the beginning corner. This being the same tract of land conveyed to me by T. B. Garrison on June 12, 1925; deed to same recorded in Vol. 109, page 167, R.M.C. Office for Greenville County.

*Paid in full 15, 1950.
W. A. Hopkins*

*Witness:
Ruth H. Wilson*

*30 April 50
Cecilia Hanson*

Betty T

250