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THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE.

To All Whom These Presents May Concern:

I, C. C. Atkins ~~is~~ SEND GREETING:

Whereas, I, the said C. C. Atkins as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to E. H. Edwards

in the full and just sum of Five Hundred (\$500.00) Dollars,  
, to be paid at the rate of \$25.00 per month beginning  
November 1, 1949,

, with interest thereon from date  
at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said C. C. Atkins  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said C. C. Atkins  
, in hand well and truly paid by the said E. H. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said E. H. Edwards

All that certain piece, parcel or lot of land in Chick Springs Town-  
ship, said State, near the town of Greer, being designated as Lot 83 on  
plat of J. E. Brockman and Mrs. J. E. Lancaster land made by H. S.  
Brockman, Surveyor, Dec. 20, 1928, and having the following corners and  
bounds, to-wit:

BEGINNING ON the old National Highway at corner of lot 82, and runs  
thence with said Highway S. 78-00 E. 70 ft. to corner of lot 84; thence  
along the line of this lot S. 12-00 W. 175 ft. to joint corner of lots  
83, 84, 101, and 102; thence along line of lot 102 N. 78-00 W. 70 ft.  
to joint corner of lots 82, 83, 102, and 103; thence along the line of  
lot 82 N. 12-00 E. 175 ft. to the beginning corner, and being the same  
lot conveyed to me by deed of E. H. Edwards dated Nov. 4, 1946, record-  
ed in Deed Book 302, page 28.

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53  
5-6236  
E. H. Edwards  
Attest  
Ollie Jamsworth  
R. M. C.  
# 935  
2510-30 E. 2nd  
1-14-1953