and IT is agreed, by and between the said parties, that I, the mortgagor..., am to hold and emjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid I hereby assign the sents and profits of the above described premises to said mortgagee..., or her successors Eximal Executive Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and prefits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

witness my hand and seal this 29th day of August in the year of our Lord one thousand nine hundred and forty nine.

Ci3 Cl-33 D-li3	,
Signed, Sealed and Delivered in the presence of	
in the presence of	duey Varker (L.S.)
O. Fi Decelis	
- 1 - 1 - 1 - 1	(L. S.)
Truman 7. yours	h
State of South Car	colina, ( PROBATE
County of Greenville.	)
PERSONALLY APPEARED I	BEFORE ME L Simkins
and made oath that he saw the v	within named Lucy Parker
sign, seal and as her	act and deed deliver the within written deed and that he with
Freeman T. Rorrest	witnessed the execution thereof.
Sworn to before me, this 29th	ch /
•	, A. D. 1949.
ARX 11	1. Commences
Notary P	Public, S. C.
/ Notary 1	inter, 6. C.
	MORT JABOR A CHAN
State of South Car	
County of Greenville.	
	a Notary Public for South Carolina,
do hereby certify unto all whom i	t may concern, that Mrs.  the wife of the within named
•	did this day appear before
	i separately examined by me, did declare that she does freely, voluntarily.
and without any compulsion, drea forever relinquish unto the within	d or fear of any person or persons whomsoever, renounce, release, and named
•	
	Heirs and Assigns, all her interest and estate, and also all her right
and claim of Dower of, in or to all	l and singular the Premises within mentioned and released.
Given under my hand and seal this	
day of	A. D. 19
	(SEAL)
Notary Public, S. C.	
recorded pehremper	2nd. 1949 at 9:06 A. M. #29741