

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, ** Alma Bennefield,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

EIGHT HUNDRED AND NO/100 -
DOLLARS (\$ 800.00), with interest thereon from date at the rate of **six**
per centam per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents; the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs

Township, School District 9-B, and designated as lot No. 12 on plat of the John B. And Mencie N. Crain Estate, and lying on the South side of Crain Drive, and described as follows:

Beginning at the joint corner of lots No. 11 and 12 on said Drive, and runs thence as the dividing line between said lots S 29-15 W four hundred sixteen and five tenths (416.5) feet to a point on the line of R. B. Vaughn; thence with his line N 71-36 W fifty and 87/100 (50.87) feet to the corner of lot No. 13; thence as the dividing line between lots 12 and 13 N 29-15 E four hundred and twenty seven (427) feet to the edge of said Crain Drive; thence therewith S 61-00 W fifty (50) feet to the beginning corner.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

aid and satisfied this 26th day of January, 1951
witness: *Greer Federal Savings and Loan Association*
Frank H. Wade *59*
E. C. Wade *Alma Bennefield*
10 *4* *2367*