

State of South Carolina

COUNTY OF GREENVILLE

I, Clarence Eugene Compton Jr. Presents My Concern:

I, Clarence Eugene Compton Jr.

SEND GREETING:

I the said Clarence Eugene Compton Jr.

do hereby certify that I have given to the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Thirty-five Hundred----- (\$ 3500.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

be repaid as the same rate, to be repaid in installments of

Forty-six & 00/100----- (\$46.00) dollars

and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments shall be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be in arrears and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Clarence Eugene Compton Jr. , in consideration of the said debt and sums of money advanced, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the writing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Chicks Springs Township, having the following description:

BEGINNING on an iron pin on the Southwest side of a proposed Street, running thence N. 100 feet to a stake, thence N. 77.45 W. 150 feet to a stake, thence South 100 feet to an iron pin, thence S. 77.45 E. 150 feet to an iron pin, the beginning corner.

This is a portion of the same land conveyed to C. A. Bishop and Frances L. Bishop, by Paul C. Dillard on the 5th day of February 1949, and is on the northeast corner of said property. This being the same tract, lot and parcel of land conveyed to me by deed by C. A. Bishop and Frances Bishop on September 7, 1949, said deed to be recorded.