of

## MORTGAGE FILED

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILE

MAR 30 4 36 PM 1965

To ALL WHOM THESE PRESENTS MAY CONCERN: I, Jesse Gillespie

OLLIE FARNSWORTH R. M.C.

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. Douglas Wilson & Co.

organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty-Two Hundred and No/100 Dollars (\$ 5200.00 ), with interest from date at the rate of Four & One-Half per centum ( $4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: near the City of Greenville, being shown as lot No. 21 on Plat of Anderson Street Highlands, made by Dalton & Neves, in 1939, recorded in Plat Book "J" at Page 157, in the R. M. C. Office for said County. Said lot has a frontage of 50 feet on the Southwest side of East Welborn Street, a depth of 150.80 feet on the Northwest, 150.75 feet on the Southeast, and is 50 feet across the rear, and being the same property conveyed to the mortgager by Greenville Home Builders, Inc. by deed to be recorded herewith.

ALSO, one Fairbanks-Morse 30-Gallon Electric Water Heater, it being the intention of the mortgagor that said chattel shall constitute a part of the real estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

16--3905-2

Debt secured hereby is paid in full. The lien hereof is latisfiel

metropolitan Life Ins. Co.

By R. M. Zuiman - acat. Gen. Counsil

James J. Ma Killop

2. Day Of May 19 69

Delic. Jankworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1 1: 4500 CLOCK A. M. NO. 2 6 18 2