TEDERAL SAVINGS

PER 14 2 10 PM 1040

State of South Carolina

County of GREENVILLE

WHEREAS, I the said

MORTGAGE OF REAL ESTATE WORTH

	10 1	AHW	nom I nese I	resents May	Concern:		
	Ι. (Cl v de	L. Anderson	of Greenvi	lle County	SEND	GREETING:
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in and by My certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the

full and just sum of FIVE THOUSAND, EIGHT HUNDRED AND NO/100 - -(\$ 5,800.00) four (4%)

Dollars, with interest at the rate of six (6%), per centum per annum, to be repaid in instalments of

THIRTY-SEVEN AND NO/100 - - - - - - (\$ 37.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Clyde L. Anderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me.,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being the Northern portion of Lot No. 10, and the Southern portion of Lot No. 11, Block P, of the property of H. K. Townes known as "Highlands", according to a plat of the same, recorded in the R. M. C. office for Greenville County in Plat Book K, pages 50 and 51, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the East side of Washington Avenue in the front line of Lot No. 10, which point is 60.3 feet Northwest of the corner of Lot No. 9, and running thence on a new line through Lot No. 10, N. 67-50 E. 189 feet, more or less, to an iron pin in the rear line of Lot No. 10, which point is 67.6 feet North of the line of Lot No. 9; thence N. 22-10 W. 62.5 feet to an iron pin in the rear line of Lot No. 11, which point is 19.5 feet Southeast of the rear corner of Lot No. 12; thence on a line through Lot No. 11, S. 67-59 W. 103.1 feet, more or less, to an iron pin; thence S. 85-25 W. 9.6 feet to an iron pin; thence S. 65-25 W. 84 feet to an iron pin on the East side of Washington avenue, which point is 19.8 feet Southeast of the front corner of Lot No. 12; thence along the East side of Washington avenue, S. 30-03 E. 2.5 feet to an iron pin; thence still with the East side of Washington