

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

To All Whom These Presents May Concern: I, **S. V. west**,  
SEND GREETING:

Whereas, I, the said **S. V. west**, as  
in and by my certain **promissory** note in writing, of even date with these  
Presents, am well and truly indebted to **Mrs. Mamie K. James**  
in the full and just sum of **Twelve hundred and no/100 (\$1200.00) dollars**, -  
to be paid **in monthly sums of twenty-five dollars each**  
**month from date until debt be paid in full;**

with interest thereon from **date hereof**  
at the rate of **five** per centum per annum, to be computed and paid **quarterly in advance from**  
**date**, until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **S. V. west**  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **Mrs. Mamie K. James**  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**  
in hand well and truly paid by the said **mortgagee**  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

**Mrs. Mamie K. James, her heirs and assigns:-**  
That certain lot of land, with the improvements thereon, in or near  
the City Limits of Greer, Chick Springs Township, said County and State,  
School District 9-H, and designated as lot #4 on plat of the M. T. Gaines  
property, prepared by H. S. Brockman, Surveyor, May 11-th, 1936, and  
having the following courses and distances, to-wit:-  
Beginning at corner of South Main Street and Brushy Creek Road, and runs  
thence with said South Main Street, N 1-45 E fifty-two and six-tenths  
(52.6) feet to pin, corner of lot #3; thence S 89-00 W one hundred nine-  
ty-five (195) feet to iron pin; thence S 14-15 E ninety-eight and seven-  
tenths (98.7) feet to iron pin on Brushy Creek Road; thence with the said

*29*  
*147*  
*see*  
*2276*  
*P.*  
*paid in full*  
*Mamie K. James*  
*Jan. 21, 1952*  
*attest:*  
*S. S. Wood*