GREENVILLE ON S.A.

## NOV 18 12 37 PM 1948

THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.C.

## To All Whom These Presents May Concern:

SEND GREETING:

Whereas.

I

John Bolt Culbertson

in and by my

certain promissory

, the said

note in writing, of even date with these

Presents.

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well and truly indebted to

Grover C. Richardson

in the full and just sum of

Seventeen Hundred and Fifty (\$1750.00)

, to be paid One Hundred and Fifty Dollars (\$150.00)

each quarter

, with interest thereon from date

at the rate of six per centum per annum, to be computed and paid quarterly

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I

, the said

John Bolt Culbertson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Grover C.

nichardson

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said John Bolt Culbertson

, in hand well and truly paid by the said Grover G. Richardson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Grover C. Richardson

All that piece, parcel and lot of land lying and being in County and State aforesaid, in a subdivision known as the ance Edwards estate shown in the office of the R. M. C., in Plat Book , pages 128 and 129. The lot here conveyed consists of portions of lots numbers 5 and 6 as shown on that plat and contains 13.52 acres, more or less, according to a new survey in the nature of an amendment to the said plat as made by Dalton and Neves, Engineers. The lot of land in quest tion begins at an iron pin in the center of the Edwards Road at corner of a lot conveyed to J. W. Bramlett by M. L. Ward, by deed dated May 14, 1948, recorded in Deed Book 346, Page 419, R. H. C. Office, Green ville County, and runs thence S. 85-29 E. 10 feet to iron pin on the east bank of the said road; thence along the Bramlett line S. 85-29 543.5 feet to iron pin; thence continuing along Bramlett line S. 4-31 W. 417.4 feet to iron pin on tract number 4 in said subdivision; thence along line of tract number 4 S. 85-29 E. 226.5 feet to corner; thence N. 22-02 E. 918.5 feet to a stake; therce on the same coll 60. feet to corner in Brushy Creek; thence N. 89-35 W. 162.3 feet to turn in creek; thence N. 89-35 W. 500 feet to corner in center of Edwards Road; thence along center of the said road S. 26-07 W. 425 feet to iron pin in center of the said road at joint corners of lots numbers 5 and 6; thence on the same degree 89.1 feet to the beginning corner.

DE Mar. 1950.

M.C. Richards DM - signature of House C. Richards

(Same as gas. Richards DM

Soul Mar. Sol

Withersond Richards on