VOL 404 PAGE 486

## STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. G.

County of Greenville

NOV 3 3 55 PM 1948

## To all Whom These Presents May Concern:

DILLE FARNSWORTH R. M.C.

WHEREAS I , Lucille Whiteside

well and truly indebted to

H. D. Burns

Three Hundred Twanty-five and 00/100 (\$325.00)----Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on xhex **XX**XXXXXX

payable as follows: Twenty (\$20.00) Dollars one (1) month from date and the same sum on the same date in each consecutive month until paid in full

with interest

from date until paid at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Lucille Whiteside

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

1. D. Burns, bis beins and assigns

all that tract or lot of land in

Township, Greenville County, State of South Carolina,

situate care her from or Trevelers in said County and State and more particularly described as follows:

FIRS at an second pin being the joint corner with the now librar dyalt and Ella Dowkins land at runs N. 40 W. 3.20 Propely Mos. Coleman land; thence down 7. J. D. De hond; thence still along said branch S. 34 W. f.30 to thence still along said branch S. 22 W. 2.56 to iron pin; thence . 33 h. along I he of tract No. 3, 9.30 to from pin dermar of Willis yath land; theree along that line N. 4.0 W. 5.00 to inch pin; thence still along that line V. 63 m. 8.00 to iron pin corner of Ella Dawkins land, the begins by corner, and ownins six series, more or less, as per plat of the Caster, serveyor, March 9. 19.3.

3 mail of Tally and Fold in the ordinal of the clark of court in the correspondence of the court in the court of th

A Device to any d. Hobinson et al.

when, was allowed in conveyed herewith a right of way in foot wist to see a specific the first Hyart and Locale Chiberide on Au out 28, 306. Sit demonstrated in a. M. S. Office for Opeanville Johnsy 

sout in succ 6-20-1950

SATISFIED AND CANCELLED OF RECORD 20 DAY OF JUNE 19 50 OBamsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT SUPPO CLOCK D. M. NO. 15053

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