

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern: I\*\* Edna J. Burns  
and J.H. Burns . SEND GREETING:

Whereas, We , the said Edna J. Burns and J. H. Burns  
in and by our certain prommissory note in writing, of even date with these  
Presents, are well and truly indebted to B.D.Henson

in the full and just sum of Twenty Eight Hundred Dollars (\$ 2,800.00)

, to be paid In Monthly Installments of One Hundred  
Dollars per month, first payment to be made on Sept. 15th 1948, and like-  
wise payments on the 15th of each month thereafter until \$ 800.00 has  
been paid; Then Thirty Dollars per Month, payable on the 15th day of  
each month there-after until the whole amount of both principal and  
interest are paid infull

, with interest thereon from date here-of

at the rate of 6 per centum per annum, to be computed and paid Annually

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That We , the said Edna J. Burns and J. H. Burns  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said B.D.Henson

according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to us the said Edna J. Burns and  
J.H. Burns , in hand well and truly paid by the said B.D.Henson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said B.D. Henson,

his heirs and assigns forever:

All that certain piece or lot of land situate and being in State and  
County aforesaid, Chicks Springs Township, on the North side of the  
National Highway in the Town of Taylors, and having the following  
metes and bounds to wit:

BEGINNING at an iron pin, corner of lot No. 14, and running thence  
N. 3.20 E. 228 Ft, to an iron pin thence S. 86.45 W. 40 feet to an  
iron pin, corner of lot No. 17, thence S. 6, W. 223.5 ft, to an  
iron pin on the National Highway; thence with said Highway S. 87.15 E.  
50 feet, to the beginning conner, and known and designated as Lots, Nos.  
15 and 16 as shown by Plat prepared by W. A. Christopher, Surveyor,  
April 26th 1923, of the V.W. Crowder property.

Witness  
J.P. Strother,  
Greer, S.C.

Witness  
John A. Terry

Paid in full  
July 2, 1955  
B.D. Henson

SAVISED AND CANCELLED OF RECORD  
9 DAY OF July 1955  
Ollie Gashworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:21 O'CLOCK A.M. NO. 17494-