



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

FILED GREENVILLE CO. S. C.

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State of South Carolina

County of GREENVILLE

OLLIE FARNSWORTH R. M. C. MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Adell H. Custer, of Greenville County SEND GREETING: WHEREAS, I the said Adell H. Custer

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, NINE HUNDRED AND NO/100 - - (\$ 3,900.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

THIRTY-SIX AND NO/100 - - - - - (\$ 36.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Adell H. Custer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Adell H. Custer in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, near the Easley Bridge road, and being known and designated as the Southern portion of Lot No. 12 of the property of Julia D. Charles according to a plat of the same prepared by R. E. Dalton, Engr., July, 1920, which plat is recorded in the R. M. C. office for Greenville County in Plat Book E, page 259, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the East side of Florida avenue at the joint corners of Lots Nos. 10 and 12, and running thence along the joint line of said lots, N. 71-0 E. 200 feet to the joint rear corners of Lots Nos. 11 and 13; thence along the rear line of Lot No. 13, 70 feet to the corner of a lot now or formerly of W. T. Palmer; thence along the line of said Palmer lot, S. 71-0 W. 200 feet to a point on the East side of Florida avenue; thence along the East side of Florida avenue, 70 feet to the point of beginning. Being the same lot of land conveyed to me by Irene M. Trammell by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of Greenville, S. C.

Witness:

Vivian W. Bolding, Sec'y. Treas. C. W. Scaler, Jr., Asst. Vice President August 14, 1952

SATISFIED AND CANCELLED OF RECORD

15 DAY OF August 1952 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 8:39 O'CLOCK A. M. NO. 18085