

THE STATE OF SOUTH CAROLINA)
 COUNTY OF **Greenville**)

VOL 395 PAGE 99

To All Whom These Presents May Concern: I, **** Eddie Irene Chesney,** SEND GREETING:

Whereas, I, the said **Eddie Irene Chesney**
 in and by my certain **promissory** note in writing, of even date with these
 Presents, am well and truly indebted to **E. H. Edwards**
 in the full and just sum of **three hundred twenty-one and no/100 (\$321.00) dollars,**
 to be paid **one year from date,**

with interest thereon from **maturity**
 at the rate of **seven** per centum per annum, to be computed and paid **annually from maturity**
 until paid in full: all interest not paid when due to bear
 interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Eddie Irene Chesney**
 in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said **E. H. Edwards**
 according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**
 in hand well and truly paid by the said **mortgagee**
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns:-

That certain lot of land, with improvements now or hereafter placed
 thereon, in Chick Springs Township, School District 9-H, near the
 City of Greer, and designated as lot # 4 on plat of the O. P. Smith
 property, prepared by H. S. Brockman, Surveyor, March 17th, 1924, and
 having the following metes and bounds, to-wit:-

Beginning at the intersection of a 30-foot alley with an unnamed
 Street, and runs thence with said Street, S 69-00 E sixty feet to
 corner lot #5; thence along the line of #5 lot, southwesterly two
 hundred feet to iron pin; thence N 69-00 W sixty feet to edge of said
 alleyway; thence along southeastern edge of said alley, two hundred

paid and satisfied Dec. 1-1951

*Witness
 J. M. Wallace*

E. H. Edwards

Oliver L. ...