State of South Carolina,

COUNTY OF GREENVILLE

MAY 14 9 20 ATT 1346

JULIE FARMSWORTH	÷ .
To all Whom These Presents May Concern: R.M.C.	
I, E. V. Abrams	
SEND GREETI	ING:
Whereas, I the said E. V. Abrams	
in and by certain Promissory note in writing, of even date with these pres	sents.
am well and truly indebted to Frank B. Crusan, H. C. Smith and C.S	
in the full and just sum of Seven Hundred Eighty-Eight and 10/100 (\$788.10) Dollars	
, to be paid \$15.00 on June 15th, 1948, and a like payment of \$15.00	on
the 15th day of each successive month thereafter until paid in full; said paymen	
to be applied first to interest, balance to principal until paid in full.	

, with interest thereon from . date	4
at the rate of Six (6%) per cent. per annum, to be computed and paid monthly	
until paid in full; all interest not paid when due to bear interest at same rate as cipal; and if any portion of principal or interest be at any time past due and unpaid, then the whole an	
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereof	n and
foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the angle of the control of the cont	nount
due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said de	
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured to	
this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.	
NOW, KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and su	
money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the of the said note, and also in consideration of the further sum of Three Dollars, to the said Mortgagor	
hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt w	
of is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, ba	argain
and release unto the said Mortgagee , and, their Heirs and Assigns forever, all and singular	r that
certain piece, parcel, lot or tract of land situate, lying and being in Gantt Township, Greenville	
County, State aforesaid, on the West side of Old Grove Road, and	
known and designated as the Eastern end of lot No. 4, according to plat of proper of John A. Carson made by J. Coke Smith, Surveyor, in February 1946, and describe	erty bed
as follows:	Deu
PECTNINING of a stake state same of Threats Nos / and 5 acid plat and number	m ø
BEGINNING at a stake, joint corner of Tracts Nos. 4 and 5, said plat, and running thence with the joint lines of said lots, S. 74-30 W. 450 feet; thence S. 15-30	
100 feet to line of Tract No. 3; thence N. 74-30 E. 450 feet to a stake on the	
side of Old Grove Road; thence with said Road, N. 15-30 W. 100 feet to the point	t
of beginning.	
Being the same premises conveyed to the mortgagor by Frank B. Crusan by deed to	
be recorded herewith.	
It is understood that this mortgage is junior in lien to a mortgage held by the	
elity Federal Savings & Loan Association recorded in Volume 349 at Page 233, upon there is due as of May let 1978, the sum of \$579/ 56	on whic
there is due as of May 1st, 1948, the sum of \$5794.56.	

Premises belonging, or	in anywise inciden	he Rights, Members, Hereditaments and Appur t or appertaining. nd singular the said Premises unto the said Mor		
Heirs and Assigns forever, And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto said				
Mortgagee and	their	Heirs and Assigns, from and against	me and my	
or to claim same or any	, Executors, Admini y part thereof.	strators and Assigns, and every person whomsoe	ver lawfully claiming	