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THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE FARNSWORTH

To All Whom These Presents May Concern: He, Clifton K.

Griffin and Effie R. Griffin

SEND GREETING:

, the said Clinton K. Griffin and Effie R. Griffin Whereas.

promissory note in writing, of even date with these in and by

The Church Home Orphanage (Permanent well and truly indebted to Presents. Fund).

Three Thousand and Five Hundred (\$3500.00) Dollars in the full and just sum of

, to be paid \$35.00 on June 8, 1948, and a like amount on the 8th day of each and every month thereafter until June 8, 1953, at which time the entire balance will be due and payable

, with interest thereon from date thereof

per centum per annum, to be computed and paid Monthly at the rate of

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

, the said Clifton K. Griffin and Effie R. Griffin NOW KNOW ALL MEN, That we

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said. The Church Home Orphanage (Permanent Fund).

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said Clinton K. Griffin and Sifie R. Griffin

, in hand well and truly paid by the said The Church Home Crohanage (Permanent Fund). at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said. The Church Home Orphanage (Permanent Fund).

Ill that ciece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, lying east of the Laurens Road and designated as Lot No. 166 on plat of East Lynne addition, and having, according to said plat, which is of record in the R. M. C. Office for Greenville County in Plat Book "H" at page 220, the following mescribed real estate:

BEGINGING at an iron win on the east side of Sycamore Drive at the joint corner of lots Nos. 165 and 166, and running thence with the joint line of said lots S. 69-42 . 165 feet to an iron pin; thence S. 17-50 W. 50.05 feet to an iron pin at rear corner of Lots Mos. 166 and 167; thence with joint line of said lots M. 69-42 .. 167 feet to an iron in on east side of Sycamore Drive; thence with the east side of said Sycamore Drive M. 20-18 H. 50 feet to the beginning corner, and being the same property conveyed to lillie Mae Parnell by Laurens Road Development Company by deed dated august 27, 1935, recorded in Office of R. M. C. in Volume 116, Fage 584.

This is the same lot of land this day conveyed to us by J. P. Jamison, deed to be recorded.

This property is in School District 7 H and is shown on the County Block Book as lot 7, Block 5, Page 257.

This mortgage and the debt hereby secured Thinesses, This 16 th Day of April 1949,

James P. Whitlock Church some Orphanage Comancent Fund)

M. R. Cason By South Carolina national Bank, Greenille S. C. Agent.